



6P2153
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
Attorney Docket No. 01-1021
3COM Docket No. 3591.WSD.US-P

TRANSMITTAL LETTER

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

In regard to the above identified application,

1. I am transmitting herewith the attached:
 - a) Office Action Response; and
 - b) Return receipt postcard.
 2. With respect to fees:
 - a) No additional fees are required.
 - b) Please charge any underpayment or credit any overpayment to Deposit Account, No. 13-2490.
 3. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 16, 2005.

Respectfully submitted,

By: Dad
Bradley J. Hulbert
Reg. No. 30,130

Date: August 16, 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
Attorney Docket No. 01-1021
3COM Docket No. 3591.WSD.US.P

In re the Application of:)
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)
David John Maxwell et al.)
)
Serial No. 09/934,984)
)
Filed: August 22, 2001)
)
For: APPARATUS AND METHOD)
)
)
FOR DETECTION OF)
)
SERVER-LIKE DEVICES)
WITHIN A NETWORK)

Examiner: Phillip S. Scuderi

Group Art Unit: 2153

Confirmation No.: 8270

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION MAILED JUNE 6, 2005

Dear Sir:

In response to the Office Action of June 6, 2005, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.